**ANNEXURE-I**

**ANNUAL STATEMENT OF IMMOVABLE PROPERTY AS ON 31st DECEMBER, 201\_\_**

1. **Name of Officer (in full) and service to which belong : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Basic Pay : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Date of first entry to Government Service : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. Pay Band & Grade Pay: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Present Post held : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. Present Emoluments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Present Place of Posting : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. Date of Superanuation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of District  Sub Division  Taluk and Village  In which property is situated (Full location and postal address | Name & Details of properties (In case of land. Area & Pass No. & date/but in case of Buildings. Type of building with the specification to be indicated) | Cost of acquirement of land with date/cost of the building construction with date of starting the work and date of completion | Present value\* | Name of owner. If not in own name. State in whose name held and his/her relationship to the Govt. Servant | How acquired whether Purchase, Lease\*\*, mortgage, inheritance, gift or otherwise and date of acquisition & name with details of person(s) from whom acquired | Annual income from the property | **REMARKS** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  |  |  |  |  |  |  |  |

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In applicable clause to be struct out. Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* In case where it is not possible to assess the value accurately the appropriate value in relation to present conditions may be indicated.

\*\*includes short term list also

**ANNEXURE-II**

**Annual Statement of Movable Property of Shri/Smt…………………………………………. Designation……..………………… as on 31st December, 201…..**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No. | Description item | Price or Value at the time of acquisition and or the total payments made up to the date of return, as the case may be, in case of articles purchased/on hire purchase or installments basis. | If not own name & address of the person in whose name & his/her relationship with the Govt. servant. | How acquired Approximate date of acquisition | **REMARKS** |
| 1 | 2 | 3 | 4 | 5 | 6 |
|  |  |  |  |  |  |

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

NOTE-1 : In this Form, information may be given regarding items like (a) jewellery owned (total value), (b) Silver and other precious stones owned not forming part of jewellery (total value), (c)(i) Motor Cars, (ii) Scooters/Motor Cycles, (iii) refrigerators air-conditioners, (iv) radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs.10,000, (d) value of items of movable property individually worth less than Rs,10,000 other than articles of daily use such as clothes, utensils, books, crockery, etc. added together as lumpsum.

NOTE-2 : In column 5 may be indicated whether the property was acquired by purchase, gift or otherwise.

NOTE-3 : In column 6 particulars regarding sanction obtained or report made in respect of various transaction given.